

#### FAMILY AND CONSUMER SCIENCES CHILD DEVELOPMENT LAB

# OXFORD AREA HIGH SCHOOL PRESCHOOL APPLICATION



| Child's Name:                                 | ,·                                |                 |                 |  |
|---|-----------------------------------|-----------------|-----------------|--|
| (Last)  | (First)                           |                 | (Middle)        |  |
| Name used at home                             | Sex                               | Age             | Date of Birth// |  |
| Parent/Guardian with legal custody:           |                                   |                 |                 |  |
| Home address:                                 |                                   |                 |                 |  |
| City:   | State:                            | Zip Coo         | de:             |  |
| Home Phone:                                   | Parent/Guardian email:            |                 |                 |  |
| Mother's Name:                                | Daytime phone:                    |                 | Cell:           |  |
| Father's Name:                                | Daytime phone:                    |                 | Cell:           |  |
| Emergency Contact (other than parent):        |                                   | Relationship    | :               |  |
| Address:                                      | Phone:                            |                 |                 |  |
| Persons authorized to pick up child from pres | school (besides parents, guardian | s, or emergency | contact):       |  |
| Name:   | Relationship:                     | Phone:          |                 |  |
| Name:   | Relationship:                     | Phone:          |                 |  |
| Other persons living in the home:             | Age                               | Gender          | Relationship    |  |
|   |                                   |                 |                 |  |
|   |                                   |                 |                 |  |
|   |                                   |                 |                 |  |
|   |                                   |                 |                 |  |
| Primary language used at home:                |                                   |                 |                 |  |
| Other languages spoken at home:               |                                   |                 |                 |  |



#### FAMILY AND CONSUMER SCIENCES CHILD DEVELOPMENT LAB

## OXFORD AREA HIGH SCHOOL MEDICAL FORM



Note: Completion of this form does not require a recent physical

| Child's Name:           |        |             |          |           |          |              |                 | Age:             |
|-------------------------|--------|-------------|----------|-----------|----------|--------------|-----------------|------------------|
| Parent's Names:         |        | (F .1       |          |           |          |              |                 | (M.d.)           |
| Birth Date: /           | /      | (Fathe      | Date o   | of last c | complete | e physical:/ | /               | (Mother) Gender: |
| Physician's Name:       |        |             |          |           | -        |              | Phon            | e:               |
| Does your child have:   | Spee   | ch Difficu  | ılty     | Y         | N        |              |                 |                  |
| Vision Difficulty       |        |             | lty      | Y         | N        |              |                 |                  |
|                         |        | ring Diffic |          |           | N        |              |                 |                  |
| Is your child under any | type o | of treatme  | nt or an | y regula  | ar medic | cation?      |                 |                  |
|                         |        | SI          | GNIFI    | CANT      | MED      | ICAL CONDI   | TIONS           |                  |
| Allergies               | Y      | N           |          |           |          |              |                 |                  |
|                         |        |             |          |           |          |              |                 |                  |
| Asthma                  | Y      | N           |          |           |          |              |                 |                  |
| Cardiac/Heart           | Y      | N           |          |           |          |              |                 |                  |
| Gastrointestinal        | Y      | N           |          |           |          |              |                 |                  |
| Kidney Problems         | Y      | N           |          |           |          |              |                 |                  |
| Epilepsy/Seizures       | Y      | N           |          |           |          |              |                 |                  |
| Childhood Illness       | Y      | N           |          |           |          |              |                 |                  |
| Other                   |        |             |          |           |          |              |                 |                  |
| DPT                     |        |             | IN       |           |          | ON RECORD    | )               |                  |
| <del></del>             |        |             |          |           |          |              |                 |                  |
| Polio                   |        | <del></del> |          |           |          |              |                 |                  |
| MMR                     |        |             |          |           |          |              | (ala: alvan nav | <b>\</b>         |
| Hepatitis B<br>HIB      |        |             |          |           |          |              |                 | )                |
| HIK                     | IB/I   | Tuberculo   | osis Tes | st        |          |              |                 |                  |

ATTENTION!! Form is not valid without a physician's signature.

### OXFORD AREA HIGH SCHOOL FAMILY AND CONSUMER SCIENCES / CHILD DEVELOPMENT LAB



#### Help us get to know your child!



| Date:   |
|---|
|   |
| What are your child's special interests?                                    |
| How does your child feel about coming to school?                            |
| Does your child know any other children in our class? If so, whom?          |
| What else would you like us to know about your child (fears, habits, etc.?) |
| What do you hope your child will gain from this preschool experience?       |
|   |
|   |

Please attach a current picture of your son/daughter so the high school students will know your child when they arrive at preschool.

# CHILD DEVELOPMENT PRESCHOOL LAB OXFORD AREA HIGH SCHOOL CONSENT FORM

| the Family and Consumer Sciences Child Development Cer  | nter operating at the Oxford Area High School.  |
|---|---|
| I hereby grant permission for my child to use all of the play<br>the school. I understand that a snack, planned and prepared<br>part of this program.   |   |
| I hereby grant permission for my child to leave the school be<br>member for outdoor activities or a walk. I also grant permis<br>and to go to other classrooms for special events (i.e. Hallow<br>understand that my child will NOT be leaving school ground  | ssion form my child to walk throughout the school veen parade, special presentations, etc.). I  |
| I hereby grant permission for my child to be included in ever<br>recordings connected to the school program.  | aluations, pictures, news articles, and video   |
| I hereby grant permission for staff members to take whatev<br>medical care if warranted. These steps may include, but are   | 1 , ,   |
| <ol> <li>Attempt to contact a parent or guardian.</li> <li>Take the child to our school nurse at Oxford Area H</li> <li>Attempt to contact you through any of the persons I</li> <li>If we cannot contact you or your child's physician, child's safety and well-being.</li> <li>The school will not be responsible for the parent's f their student's health. It is the parent's responsibility contacts, or custody information changes.</li> </ol> | isted on the emergency form you completed for us. we will take appropriate measures to insure your railure to provide significant information regarding |
| Parent/Guardian Signature:  | Date:   |
| Primary phone number:   | Additional phone:   |
| Doctor's Name:  | Phone:  |
| Insurance Carrier:  |   |

